



The Public Service Commission State of South Carolina

Jocelyn G. Boyd
Chief Clerk/Administrator
Phone: (803) 896-5133
Fax: (803) 896-5246

COMMISSIONERS
David A. Wright, Second District
Chairman
Randy Mitchell, Third District
Vice Chairman
Elizabeth B. "Lib" Fleming, Fourth District
G. O'Neal Hamilton, Fifth District
John E. "Butch" Howard, First District
Nikiya "Nikki" Hall, Sixth District
Swain E. Whitfield, At-Large

Clerk's Office
Phone: (803) 896-5100
Fax: (803) 896-5199

April 3, 2013

2nd Revised

Frank R. Ellerbe, III, Esquire
Robinson, McFadden & Moore, P.C.
Post Office Box 944
Columbia, SC 29202

Charles A. Castle, Esquire
Associate General Counsel
550 South Tryon Street – DEC 45 A
Charlotte, North Carolina 28201

IN RE: Docket No. 2013-59-E - DUKE ENERGY CAROLINAS, LLC – Application for Authority to Adjust and Increase the Company's Electric Rates and Charges

Dear Mr. Ellerbe and Mr. Castle:

Enclosed herewith is the Notice of Filing and Hearing concerning the above-captioned Docket. In order to proceed with the processing of this matter, it will be necessary for you to accomplish the following:

1. Publish at your own expense, on or before **May 12, 2013**, the enclosed Notice in newspapers of general circulation in the affected areas, one time and provide the undersigned Proof of Publication on or before **June 3, 2013**.
2. Furnish at your own expense, on or before **May 13, 2013**, by U.S. Mail, the enclosed Notice to each affected customer and provide a certification to the Commission on or before **June 3, 2013**, that this notification has been furnished.

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

Please carefully review the Notice. If the Notice is not to your satisfaction or if you find any errors, please notify us before publishing.

In the meantime, if you should require additional information, please advise.

Sincerely,

Clerk's Office

cba
Enclosures: